



County of San Bernardino

F A S

STANDARD CONTRACT

THIRD AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 00-854 A-3	
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund AAA	Dept. RNT	Organization RNT	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. N31571	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name RUNNING SPRINGS - Sheriff - 2600 Hunsaker Dr.			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
Contract type 2(d)						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

Joseph E. and Carolyn Harich

hereinafter called LANDLORD

Address

P.O. Box 1087, 2997 Highway 330

Running Springs, CA 92382

Telephone

(909) 867-4107

Federal ID No. or Social Security No.

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 00-854, wherein LANDLORD agreed to lease certain property to the COUNTY; and,

WHEREAS, the COUNTY now desires to exercise its second and final one-year option to extend the term of the Lease.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 00-854, is amended as follows:

1. EXTEND the term of the lease as provided in Paragraph 3, TERM, from August 1, 2003 through July 31, 2004.

* * * * *

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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. All other provision and terms of the Lease Agreement, Contract No. 00-854, as previously amended, shall remain the same and are hereby incorporated by referenced.

END OF THIRD AMENDMENT.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

JOSEPH E. AND CAROLYN HARICH
(Print or type name of corporation, company, contractor, etc.)

By: ►
Joseph E. Harich (sign in blue ink)

By: _____
Carolyn Harich (sign in blue ink)

Title: _____ Owners
(Print or Type)

Dated: _____

Address: _____ P.O. Box 1087, 2997 Highway 330
Running Springs, CA 92382

Approved as to Legal Form

►
Rex A. Hinesley, Chief Deputy County Counsel

Date July 24, 2003

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By